



National Collegiate Inventors & Innovators Alliance



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## Advanced E-Team grants, December 2004



### ① Detailed Contact Information

#### Your Contact Information

Sarosh Patel

[VIEW/EDIT CONTACT INFORMATION>>](#)

**Principal Investigator** the primary advisor for the nciia e-team & curricular grants

- Applicant is also the Principal Investigator.

#### Administrative Contact

First Name:

Last Name:

Honorific:  ▼

Position (*job title*):

Department:

Institution:  ▼  ▼  
(Form will reload when you select a new letter.)  
[How does my institution become a member?](#)

Address:

City:

State:  ▼

Zip Code:  -

E-mail:  initialed: **CH**

The Administrative Contact has verified support of your grant application. If you modify the Administrative Contact **e-mail**

**address**, you will be required to request verification again in step 2.

Telephone:

Fax:

URL:

### Department Chair

First Name:

Last Name:

Honorific:  ▼

Position (*job title*):

Department:

Institution:  ▼  ▼  
(Form will reload when you select a new letter.)  
[How does my institution become a member?](#)

Address:

City:

State:  ▼

Zip Code:  -

E-mail:  initialed: **T.S.**





The Department Chair has verified support of your grant application. If you modify the Department Chair **e-mail address**, you will be required to request verification again in step 2.

Telephone:

Fax:

URL:

### Other Advisors (Faculty, Industry Experts, and Mentors)

Type	Advisor Name and E-mail	delete
Faculty	<b>Ausif Mahmood, mahmood@bridgeport.edu</b>	 
Faculty	<b>Tarek Sobh, sobh@bridgeport.edu</b>	 

 = Add New Advisor

### E-Team Members

lead member

Member Name and E-mail

delete



**Sarosh Patel, saroshp@bridgeport.edu**

EDIT



**Rajeev Sanyal, rajeevs@bridgeport.edu**

EDIT



= Add New E-Team Member

SAVE →





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## Advanced E-Team grants, December 2004



### ② Grant Info

**Name of Project:** RISCBOT: An Autonomous Service Robot

**Amount Requested:** \$19,600.00

Grant Period 04 ▼ 2005 ▼ to 03 ▼ 2006 ▼

**Proposal Abstract** (250 words or less):

Telerobotics (controlling robotic devices from a distance) has enjoyed a rich history. It has led to many practical applications and to a broad vision of interacting with environments far removed from the user. With an ultimate goal of

**Are you involved in other grants?**  yes  no

**Is this a resubmission of a previous grant?**  yes  no

**Verification of Advisor Support for Application:**

ROLE	CONTACT NAME	VERIFICATION STATUS
Administrative Contact	Christine Hempowicz	Verified on 12/6/2004, 3:23PM EST
Department Chair	Tarek Sobh	Verified on 12/6/2004, 2:56PM EST

**SAVE** →





Advanced E-Team grants, December 2004



③ Proposal Narrative and Appendices

**Proposal Narrative.**

Attached Narrative File:



narrativeproposal.doc

345 K



**Application Appendices** (PDF, Word, Excel, URL, jpeg, tiff, or gif format only) Please limit file size to **1 megabyte**.

Items to upload as separate appendices include:

- Resumés
- Letters of support
- IP policies

**Attached Appendices**

	<b>index.htm</b>	0 K	
	<b>americancontrolconference05.pdf</b>	417 K	
	<b>journalofintell.roboticsystems.pdf</b>	633 K	
	<b>servomagazine04.pdf</b>	306 K	
	<b>saroshpatelcv.doc</b>	33 K	
	<b>publications.htm</b>	0 K	
	<b>sobhcv.doc</b>	228 K	
	<b>download.htm</b>	0 K	
	<b>saroshpatelrecommdletter.doc</b>	30 K	

**Upload an appendix document** (PDF, Word, Excel, jpeg, tiff, or gif format only - click once on the plus sign for each document you wish to upload):

**Attach a webpage link to this proposal** (i.e. - <http://www.nciia.org> - click once on the plus sign for each link you wish to add)





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### 4 *Submit Proposal*

**When you are certain all aspects of your proposal are complete** Click Submit to send your Application to NCIIA for review. Once submitted no further revisions are allowed. Check on the progress of your application via the Grant Status page.

**Your application will not be submitted until you click the SUBMIT button.**

**SUBMIT** →

